

# SLA

SUPERINTENDENT'S LEADERSHIP ACADEMY

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**OBJECTIVE:** SLA provides an opportunity to develop leadership skills and enhance potential to meet the challenges of a diverse and changing world.

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**Before applying please review the session dates and the commitment agreement.**

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## GENERAL INFORMATION

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Name: \_\_\_\_\_ Date Submitted: \_\_\_\_\_

FT Program: \_\_\_\_\_ AM or PM Student \_\_\_\_\_ GPA \_\_\_\_\_

Instructor: \_\_\_\_\_ Campus \_\_\_\_\_

Adult  10<sup>th</sup> Grade  11<sup>th</sup> Grade  12<sup>th</sup> Grade

High School Attending: \_\_\_\_\_

Expected program graduation date: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_

Shirt Size:

Male  Small  Medium  Large  X Large  XX Large

Female  X Small  Small  Medium  Large  X Large  XX Large



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**2019-2020 SESSION DATES**

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SLA meets once a month on the dates below. Session times are 8:00 AM-3:25 PM

October 24, 2019 8:00 AM – 3:25 PM, Admin Bldg., A1015  
November 19, 2019 8:00 AM – 3:25 PM, Admin Bldg., A1015  
December 10, 2018 8:00 AM – 3:25 PM, Admin. Bldg., A1015  
January 10, 2020 8:00 AM – 3:25 PM, Admin Bldg., A1015  
February 11, 2020 8:00 AM – 3:25 PM, Admin Bldg., A1015  
March 3, 2020 8:00 AM – 3:25 PM, Admin Bldg., A1015  
April 14, 2020 8:00 AM – 3:25 PM, Admin Bldg., A1015  
April 28, 2020 6:00 PM – 7:30 PM, NW Hall, D1750 – Banquet

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**COMMITMENT AGREEMENT**

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- I understand and agree that attendance of the first session is expected. Absence must be approved by SLA advisor
- I understand I am allowed one unexcused absence and two excused absences approved by instructor and notification given to SLA advisor one day prior to session. If notification not received absence will be unexcused.
- I will complete all assignments and projects that may be included in the program.
- I understand that participants are expected to display high standards of behavior and set an example for others to follow.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature (Secondary Students Only)

\_\_\_\_\_  
Date

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**INSTRUCTOR APPROVAL**

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\_\_\_\_\_  
Instructor's Signature

\_\_\_\_\_  
Date

***Return Deadline Date: Wednesday, September 25***  
***Interviews will be held September 1 - October 2***  
***Return to: Jessica Limestall***  
***Community Relations Coordinator***  
***Rockwell Campus, Marketing Department***

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## **Model Release and Consent to Use Name and Picture**

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As indicated by my signature below, I give permission to use my name and photograph(s) of me for advertising and promotional purposes in the interest of Francis Tuttle, and/or its designates.

I understand that this consent extends to photograph(s) and electronic images of me, which may be used in printed materials, television and video productions, web sites, CD ROMs or other technologies. Any use of my image will relate to the school and its activities. I also understand that I will receive no compensation for use of my picture and/or name.

Signature \_\_\_\_\_

PLEASE PRINT NAME \_\_\_\_\_

Parent Signature (if under age 18) \_\_\_\_\_

Date \_\_\_\_\_